**DMHAS Data Reporting Form for IMPACT**

*(1 form per activity/recurring service – submit after event or by end of quarter*)

The Hub

**LPC/Program Name:**

RBHAO

**Grant (SOR/RBHAO):**

“A Guide for Parents on ‘The *Other* Talk’” Presentation

**Event/Service Title:**

**Description of**

John Smith presented on his “A Guide for Parents on ‘The *Other* Talk’” where he disseminated information about the dangers of vaping misuse among teenagers to the community. (STN11)

This presentation was for the community’s parents to gain insight on helpful tools when having conversations with their teens on vaping. (STE04)

**Event/Service:**

*(If including more than one Service Type Code, please elaborate)*

You do not *have* to include the codes in your description, but please describe briefly in the description how this event is categorized with the codes you have chosen

6/2/2022

**Event/Service Date:**

8

5

STN11, STE04

**Service Type Code:**

25

22

**Service Population** *(highlight all that apply)***:**

If you name a location, make sure you specify the kind of location (Example: Mill River Park (park))

Make sure these *always* equal your Total

Pacific Islander:

Adults

Business industry

Children of substance abusers

Civic groups/coalitions

College students

Delinquent/Violent Youth

Economically disadvantaged

Elementary school students

Employee groups/unions

Fire professionals

Gangs

General Population

Health professionals

Retailers

Runaway/Homeless Youth

School Dropouts

Social Service Providers

Teachers/Administrators/

Counselors

Women and children

Youth/Minors

ALL

(If this is a recurring event, please highlight one)

High School students

Law enforcement/military

LGBTQIA+

Local municipal agencies

Media

Mentors/Adult Ally

Middle/Jr High School Students

Neighborhood Associations

Older Adults

Parents/Families

Pregnant Women/teens

Prevention/Treatment Professionals

Religious Groups

30

34

10

Burroughs Community Center (Community/Drop-In Center)

**Service Location:**

**Demographic Service Information:** *Enter each number of persons in each category (no percentages)*

64

Total Number of Participants:

Count is (highlight one): estimated/actual

**Number of Participants by Age: Number of Participants by**

**Subtotals MUST add up to the total number of participants listed above**

**Number of Participants by Ethnicity:**

Hispanic: Non-Hispanic: Unknown:

**Number of Participants by Race:**

White: American Indian/Alaska Native:

Black or African American: More than one race:

Native American/ Race unknown:

Asian:

0-4: 25-44:

5-11: 45-64:

12-14: 65 & over:

15-17: Age unknown:

18-20:

21-24:

**Gender:**

Make sure these *always* equal your Total

7

Male:

Female:

Gender unknown:

28

36

20

11

2

10

8